GRADUATE STUDENT LOAN APPLICATION

2015 – 2016 Academic Year

Mail To:
WPI Financial Aid
P.O. Box 8270
Portsmouth, NH 03802

Name (please print) ____________________________ WPI ID # ____________________________

Email Address ____________________________________________

INSTRUCTIONS:

1. Complete this application in full and mail the completed form to the WPI Office of Financial Aid: WPI Financial Aid Processing Center; P.O. Box 8270; Portsmouth, NH 03802

2. Complete Section I and II of the “Graduate Student Enrollment Verification Form” and have your department head or advisor complete Section III. You must be accepted in a degree-granting program in order to be eligible for any educational loans. Submit that form to the address listed above.

3. If you are applying for a Federal Direct Loan, you must complete a Free Application for Federal Student Aid (FAFSA) www.fafsa.gov. WPI’s school code is 002233.

4. If you are not a U.S. citizen, but you are a permanent resident or eligible noncitizen, you must submit a copy of one of the following to the WPI Office of Financial Aid for review to determine your federal Direct Loan eligibility: permanent resident card (Form I-551), resident alien card (Form I-551), arrival/departure record (CBP Form I-94), or departure record (Form I-94A) with valid endorsement and expiration date that has not passed.

5. Note that processing of your loan application cannot continue until all of the above has been received by the WPI Office of Financial Aid.

6. Loan funds will appear as a credit toward your balance due in the Banner Financial Aid system; however, the funds will not physically disburse to the account until after the Add/Drop period for the semester, after the fourth week of classes. Refunds of any credit balances will not be processed until after this time.
I. PERSONAL INFORMATION

Permanent Home Address:
__________________________________________________________________________________________

Local/Campus Address:
___________________________________________________________________________________

Direct Telephone Number ____________________

Marital Status:

Single ____ Married ____ Separated/Divorced____

Spouse’s Name (if applicable) ______________________________________

Size of your household _________________________

U.S. Citizen ____ Permanent Resident ____ Eligible Non-Citizen ____

Alien Registration Number A _______________________

II. ACADEMIC INFORMATION

Have you earned your bachelor’s degree? yes ____ no ____

Name of institution __________________________ Date of graduation ____________

I will be a 1st _____ 2nd _____ 3rd _____ 4th _____ 5th _____ year graduate student in the 2015-16 academic year.

My department is __________________________ Masters ____ PhD ______

Expected Graduation Date _______________________
III. LOAN INFORMATION

I am seeking:  Unsubsidized Stafford Loan $______________________ (Maximum is $20,500 per year.)

Other Loan $____________________________________

Total amount requested from all loans $______________

STATEMENT OF EDUCATIONAL PURPOSE
DEFAULT/REPAYMENT CERTIFICATION
STATEMENT OF REGISTRATION STATUS

I certify that I do not owe a refund on any grant, am not in default on any loan and have not borrowed in excess of the loan limits under the Title IV programs at any institution. I will use all Title IV money received only for expenses related to my study at Worcester Polytechnic Institute.

I acknowledge that payment of the award(s) is conditional on my maintaining satisfactory progress according to WPI.

Please check one of the following:
____ I certify that I am registered with the Selective Service.
____ I am not registered with the Selective Service because:
   ____ I am a female.
   ____ I am in the armed services on active duty. (Note: Members of the Reserves and National Guard are not considered on active duty.)
   ____ I have not reached my 18th birthday.
   ____ I was born before 1960.
   ____ I am a citizen of the Marshall Islands, the Federated States of Micronesia, or the Republic of Palau; or a permanent resident of the Trust Territory of the Pacific Islands.

I declare under penalty of perjury that the foregoing is true and correct.

Signature ________________________________________  Date ________________