



## NCSSMST 2002 Conference Student Information Form (Optional)

Forms must be in no later than October 1, 2002

NAME \_\_\_\_\_ GRADE \_\_\_\_\_

SCHOOL \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

AWARDS & ACCOMPLISHMENTS: Please feel free to tell us about any awards or prizes you have won for academic accomplishments or list any extra curricular activities. Do not forget to add in any humanitarian work that you do/have done.

### CREATIVE EXHIBIT

At this time we would like to invite you to bring to the conference any piece of creative work, which you have done in the last year to exhibit in the "Great Hall" at Higgins House on the WPI Campus. This work can be written (a short story or a poem) or you may bring a painting, pottery, photograph, etc.

We have some space limitations, but we will try to accommodate you the best way possible. Please note, the sooner you send in this form, the better chances you will have to get what you need.

Title of exhibit (if any): \_\_\_\_\_

Type of exhibit (art, poetry, etc): \_\_\_\_\_

Special needs (plug, water, etc): \_\_\_\_\_

**Please let us know if you would be willing to have us post your email address along with your name and exhibit title so other students or faculty could contact you about your exhibit.**

Yes, please include email

No, please do not include email

If it is a problem for you to bring these objects with you on the plane, you may ship them ahead of time to: **Please make sure you have arrangements made to get them back home! Thanks!**

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